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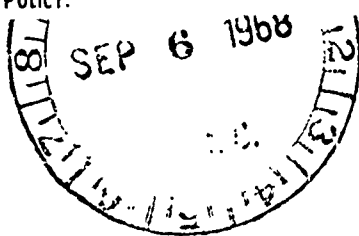
Identifiers--\*Johnson O Malley Act

The allocation and expenditure of the Johnson-O'Malley Act funds by the Indian Education Program, State of Nevada, Department of Education is presented in this report for the fiscal year 1967-68. The narrative portion of the report lists the activities of the participating school districts that were funded by Title I - Elementary and Secondary Education Act and the Johnson-O'Malley programs. Tabular information is given on the enrollment distribution of Indian students in the participating county school districts, on a survey taken of Nevada Indian dropouts, and on specific fund allocations and expenditures. Related documents are ED 013 147 and RC 003 659. [Not available in hard copy due to marginal legibility of original document.] (DK)

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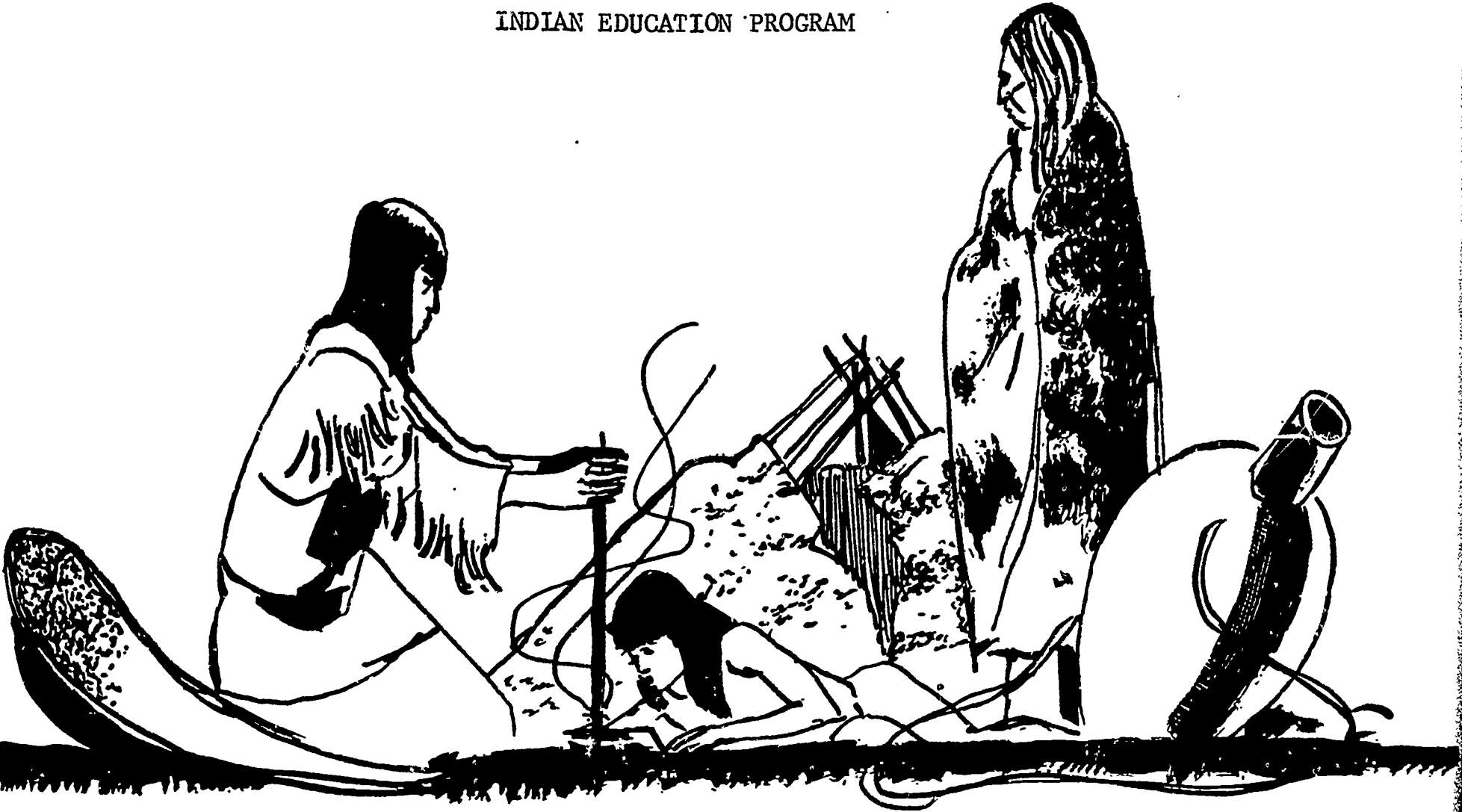
TO

UNITED STATES BUREAU OF INDIAN AFFAIRS

Prepared by

CHARLES H. POEHLMAN, COORDINATOR  
Federal Relations & Programs Branch

INDIAN EDUCATION PROGRAM



STATE OF NEVADA

DEPARTMENT OF EDUCATION

BURNELL LARSON, SUPERINTENDENT OF PUBLIC INSTRUCTION

Carson City

August 1968

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BURNELL LARSON  
SUPERINTENDENT OF  
PUBLIC INSTRUCTION

STATE OF NEVADA  
**Department of Education**

FEDERAL RELATIONS AND PROGRAMS  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-7324

JAMES P. KILEY, DIRECTOR  
CHAS. H. POEHLMAN, COORDINATOR

Mr. W. Wade Head, Area Director  
Phoenix Area Office  
Bureau of Indian Affairs  
P. O. Box 7007  
Phoenix, Arizona 85011

Dear Mr. Head:

Transmitted in accordance with 62 I.A.M., Section 3.2.10-C  
is the Annual Report of the Indian Education Program, State  
of Nevada, Department of Education.

This Annual Report is for the fiscal year beginning July 1, 1967  
and ending June 30, 1968, under Contract No. 14-20-0450-5354  
with an allocation of Johnson-O'Malley Act Funds to the State of  
Nevada in the amount of \$92,000.00.

Respectfully submitted,

A handwritten signature in cursive script, reading "Chas. H. Poehlman", with a long horizontal flourish extending to the right.

Chas. H. Poehlman, Coordinator  
Federal Programs (Indian Education)

CHP:smMcN

Enc.

## TABLE OF CONTENTS

	<u>Page</u>
NARRATIVE REPORT	1
JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA RECAP AND BY COUNTY SCHOOL DISTRICTS	5 thru 17
NEVADA INDIAN DROPOUTS	18 thru 20
JOHNSON-O'MALLEY GRANTS TO SCHOOL DISTRICTS	21
SPECIAL FUND ALLOCATIONS	22
FINANCIAL STATEMENT	24
ADMINISTRATIVE EXPENDITURES	25
TAX RATE FOR EDUCATION	26

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# NARRATIVE REPORT ON JOHNSON-O'MALLEY PROGRAM

## IN NEVADA

### FOR FISCAL YEAR 1968

Fiscal Year 1968 was the sixth year of the revised Johnson-O'Malley Program in the State of Nevada.

This was the second year in which Indian students in the public schools in the State of Nevada received augmented educational benefits through the coordination of a number of federal programs in addition to Johnson-O'Malley, particularly under Title I - ESEA and the Community Action Programs, specifically the Neighborhood Youth Corps and Project Head Start. To cite a few examples, during the summer of 1968 a majority of the Indian children in the State of Nevada participated in one or more of the following programs:

1. Project Head Start
2. Project Upward Bound
3. Summer programs funded by Title I-ESEA
4. Summer programs funded in part by Title I-ESEA and Johnson-O'Malley.

Through judicious, comprehensive planning and funding under Title I-ESEA and the Johnson-O'Malley programs, Indian children received the following augmented educational benefits and services:

#### CHURCHILL COUNTY SCHOOL DISTRICT

1. Summer Reading Clinic
2. Teacher-Aides (Indian)
3. Special counseling services for handicapped secondary students
4. Remedial services for secondary students
5. Summer Head Start Program
6. Neighborhood Youth Corps
7. Free or reduced cost lunches.

#### CLARK COUNTY SCHOOL DISTRICT

1. Enrichment programs for Junior High School Students
2. Social experiences programs for language development
3. Remedial reading program
4. Summer Head Start Program
5. Family Aides
6. Free or reduced cost lunches
7. Transportation for kindergarten children.



ELKO COUNTY SCHOOL DISTRICT

1. Evening educational multi-purpose center
2. Cultural enrichment through field trips
3. Summer remedial and cultural awareness program
4. Summer recreational program
5. Summer Head Start program
6. Evening study hall program
7. Neighborhood Youth Corps
8. Free or reduced cost lunches.

EUREKA COUNTY SCHOOL DISTRICT

1. Neighborhood Youth Corps.

DOUGLAS COUNTY SCHOOL DISTRICT

1. Summer program emphasizing cultural enrichment and natural science, including many field trips
2. Summer remedial reading program
3. Summer Head Start program
4. Neighborhood Youth Corps
5. Free or reduced cost lunches.

HUMBOLDT COUNTY SCHOOL DISTRICT

1. Summer program Individual Personalized Instruction (IPI) in language arts and mathematics
2. Services of a full time school nurse
3. Summer recreation program
4. Summer Head Start program
5. After school study hall
6. Neighborhood Youth Corps
7. Free or reduced cost lunches.

LANDER COUNTY SCHOOL DISTRICT

1. Neighborhood Youth Corps.
2. Head Start program

LINCOLN COUNTY SCHOOL DISTRICT

1. Neighborhood Youth Corps
2. Head Start program.

LYON COUNTY SCHOOL DISTRICT

1. Services of a remedial reading teacher
2. Summer project in remedial reading
3. Summer Head Start program
4. Neighborhood Youth Corps
5. Free or reduced cost lunches.

MINERAL COUNTY SCHOOL DISTRICT

1. Teacher Aides (Indian)
2. Cultural enrichment program
3. Pre-school
4. Remedial reading program
5. Special after school counseling services
6. Summer recreational program with a health component
7. Summer Head Start program
8. Neighborhood Youth Corps
9. Free or reduced cost lunches.

NYE COUNTY SCHOOL DISTRICT

1. Special music and art cultural enrichment program
2. Arts and crafts program (Indian instructors)
3. Teacher Aides (Indian)
4. Field trips
5. Summer remedial and recreation program
6. Summer Head Start program
7. Neighborhood Youth Corps
8. Free or reduced cost lunches.

ORMSBY COUNTY SCHOOL DISTRICT

1. Summer Head Start program
2. Summer school program consisting of individualized instruction in areas of English, natural science, social science, art and cultural enrichment including many field trips
3. Neighborhood Youth Corps
4. Free or reduced cost lunches.

PERSHING COUNTY SCHOOL DISTRICT

1. Developmental and remedial reading program
2. Head Start program
3. Neighborhood Youth Corps
4. Free or reduced cost lunches.

WASHOE COUNTY SCHOOL DISTRICT

1. Summer Head Start program
2. After school learning centers
3. Compensatory teachers
4. Summer reading clinic
5. Child-development counselors
6. Special remedial and recreational summer programs
7. Field trips
8. Summer school tuition program
9. Teacher Aides (Indian)
10. Neighborhood Youth Corps
11. Adaptive Physical Education program
12. Free or reduced cost lunches.

WHITE PINE COUNTY SCHOOL DISTRICT

1. Special comprehensive remedial program in language arts at the high school level
2. Neighborhood Youth Corps
3. Head Start program.

In light of some of the problems still encountered, particularly in the area of parental involvement in the education process, the following activities will be emphasized during the school year 1968-1969:

- (a) In cooperation with the Adult Education Specialist at the Nevada Indian Agency and the Inter-Tribal Council of Nevada, an all out effort will be made to organize Education Committees on each reservation and colony
- (b) All school districts with Title I-ESEA projects involving Indian children will be urged to make an even greater effort to include parents in the planning and functioning of their projects
- (c) The State of Nevada Community Action Board will be urged to emphasize involving Indian parents not only in GEO programs but education programs as well.

We wish to acknowledge the cooperation of the various school districts, the Nevada Indian Agency, and numerous other agencies in the State who have made the past year most successful in the education of our Indian students.

\* \* \* \*



STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE J.O.M. COUNTY SCHOOL DISTRICT - RECAP  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

96

No. of 8th grade graduates

53

No. of 12th grade graduates

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.	2	55	40			1											98	75.10	8	87	11,201
1		4	78	70	3												155	127.48	7	134	12,210
2			1	62	76	9											148	125.36	7	140	11,237
3				5	51	60	16	1									133	107.99	8	125	10,637
4						43	86	34	1								164	137.74	4	157	10,198
5						1	46	54	20	3							124	101.90	5	115	10,084
6								56	52	17	3						128	111.24	3	121	9,614
7								4	39	70	20	3	1				137	117.67	4	131	9,219
8									1	30	50	24	2				107	85.70	8	96	9,915*
El. Ung. 2/				1	1	3	5	5	2	4	3						24	15.85	-	23	1,799
TOTAL ELEM.	2	59	119	138	131	117	153	154	115	124	76	27	3				1,218	1006.04	54	1,129	96,114
9										3	26	38	11	3	2	1	84	62.76	5	79	8,438
10											1	23	35	21	3		83	69.96	10	73	7,857
11												5	22	31	17	7	82	71.19	6	73	6,713
12														23	23	14	60	49.59	1	53	6,617*
Sec. Ung. 2/								1				1	2	2	2		8	3.00	2	5	1,522
TOTAL SEC.								1		3	27	67	70	80	47	22	317	256.52	24	283	31,147
TOTAL ELEM & SEC.	2	59	119	138	131	117	153	155	115	127	103	94	73	80	47	22	1,535	1315.57**	78	1,412	127,261

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.  
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.  
3/ - Students known to have re-enrolled in another school of any type.  
4/ - Number successfully completing current grade.  
\* - 1233 White Pine Enrollment grades 1-8 Incl.  
\* - 989 White Pine Enrollment grades 9-12 Incl.  
\*\* - Total JOM Indian A.D.A. includes 53,000 Clark County Elementary and Secondary Total

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE CHURCHILL COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley		AGE												Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
No. of 8th grade graduates	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+		
No. of 12th grade graduates	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+		
GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+		
Kg.																		
1		2	9	8													19	13
2				3	4	2											9	8
3				4	9	4	1										18	14
4						4	6										10	10
5							5	4									9	9
6							4	4	7	2							13	11
7									2	2							4	4
8									3	1							4	4
El. Ung. 2/				1	1				1	1							90	67
TOTAL ELEM.		2	9	16	14	10	12	8	9	8	2							
9													7				7	5.4
10													1	1	3		5	4.9
11													3	1	1	1	5	4.5
12														4	2	1	7	7.0
Sec. Ung. 2/													1	1	1		3	3.0
TOTAL SEC.													9	5	9	2	27	24.8
TOTAL ELEM & SEC.		2	9	16	14	10	12	8	9	8	2	2	9	5	9	2	117	91.8
																	8	8
																	27	27
																	103	103
																		2,427

- 1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.  
 2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.  
 3/ - Students known to have re-enrolled in another school of any type.  
 4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE CLARK COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley																						
No. of 8th grade graduates		4																				
No. of 12th grade graduates		1																				
GRADE	AGE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.			5															5	*		4	7,577
1				7														7	*		7	8,036
2						5	1											6	*	1	4	7,457
3							4	1										5	*		5	6,843
4								5										5	*		5	6,586
5								1	1									3	*	1	2	6,408
6									1									1	*		1	6,053
7										1								5	*		5	5,697
8											3	1	1					5	*	1	4	5,304
El. Ung. 2/							1	3		1								5	*		5	1,303
TOTAL ELEM.			5	7	5	5	8	4	2	2	6	2	1				47	*		3	42	61,264
9												4	2					6	*		6	5,257
10													1	3				4	*	1	3	4,751
11															1			1	*		1	4,020
12															1			1	*		1	3,302
Sec. Ung. 2/									1						1	2		5	*	2	2	1,165
TOTAL SEC.									1			4	3	4	3	2		17	*	3	13	18,495
TOTAL ELEM & SEC.			5	7			5	8	4	3	2	6	6	4	4	3	2	64	53*	6	55	79,759

- 1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.  
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3/ - Students known to have re-enrolled in another school of any type.  
4/ - Number successfully completing current grade.  
\* - Total Elementary and Secondary.



STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE DOUGLAS COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

No. of 8th grade graduates 1  
No. of 12th grade graduates 1

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Transfers	Total Completed 4/	TOTAL DISTRICT ENROLLMENT
Kg.		8															8	3,654		8	98
1			5	3													8	7,078		5	141
2				1	5												6	5,668		6	112
3					2	1	2	1									6	5,701		6	118
4						1	2	1									4	3,519		3	130
5							2	1	1								4	3,687		4	138
6							3	3									6	4,925		5	130
7								1		1							2	1,946		2	126
8										1							1	849		1	101
El. Ung. 2/																					
TOTAL ELEM.		8	5	4	7	2	6	6	5	2							45	37,022		40	1,094
9																	-			-	110
10													3	1	1		5	3,126		4	113
11													1	1			2	86	2	0	100
12														1			2	1,075		1	85
Sec. Ung. 2/																					
TOTAL SEC.													3	2	3	1	9	4,287	2	5	408
TOTAL ELEM & SEC.		8	5	4	7	2	6	6	5	2			3	2	3	1	54	41,309	2	45	1,502

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE ELKO COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

No. of 8th grade graduates 16  
No. of 12th grade graduates 14

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.	2	20	8														30	28,190	5	25	309
1			17	11													28	24,890	2	26	408
2				21	11												32	28,977	2	30	386
3					14	6	2										22	19,636		22	379
4						6	24	8									38	31,628	2	36	383
5						6											30	26,968	2	28	349
6							19	7	4								24	21,826	2	22	312
7								15	7	1							26	23,400	2	24	311
8									9	13	4						17	15,300	1	16	257
El. Ung. 2/						1	2	4	1	5	11	1					12	9,000		12	32
TOTAL ELEM.	2	20	25	32	25	13	47	34	21	21	18	1					259	229,815	18	241	3,126
9											6	6	1				13	11,217	1	12	242
10												10	10	6			26	23,095	3	23	252
11													6	9	3		18	16,476	2	16	216
12														8			15	13,139	1	14	173
Sec. Ung. 2/												6	16	17	23	6	72	63,927	7	65	883
TOTAL SEC.																					
TOTAL ELEM & SEC.	2	20	25	32	25	13	47	34	21	21	24	17	17	23	6	4	331	293,742	25	306	4,009

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.



STATE OF NEVADA  
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(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE HUMBOLDT COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley		12																	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
No. of 8th grade graduates		4																					
No. of 12th grade graduates		4																					
GRADE	AGE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+						
Kg.																							
1					16	1												17					
2						11	1											12					
3							9	4										13					
4								7										17					
5																		6					
6																		12					
7																		10					
8																		15					
El. Ung. 2/																							
TOTAL ELEM.					16	12	10	11	10	12	9	11	9	2	4	2	1	102					
9																		11					
10																		10					
11																		9					
12																		4					
Sec. Ung. 2/																							
TOTAL SEC.														2	6	9	6	34					
TOTAL ELEM & SEC.					16	12	10	11	10	12	9	11	11	8	9	11	6	136					
									</														

- 1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.  
2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.  
3/ - Students known to have re-enrolled in another school of any type.  
4/ - Number successfully completing current grade.

STATE OF NEVADA  
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(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE LYON COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

No. of 8th grade graduates 11

No. of 12th grade graduates 8

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Transfers	Total Completed	TOTAL DISTRICT ENROLLMENT
Kg.		7	1														8	2,351	2	5	122
1		2	6	2													10	9,269		9	189
2			1	1													2	1,933		2	176
3							2	1									4	2,838		4	181
4							2	7									9	8,676		9	150
5									2	2							4	3,864		4	183
6									1	1							4	3,738		3	201
7									6	5	1						14	7,314		13	182
8										1	7	4					12	4,049		11	167
El. Ung. 2/																	67	44,032	2	60	1,551
TOTAL ELEM.		9	8	4			4	8	5	9	7	8	5				12	7,140	1	11	140
9											3	6	3				8	8,405	1	7	128
10												1	4	3			16	15,406		12	137
11												1	4	5			10	5,466		8	133
12														1	6						
Sec. Ung. 2/											3	8	11	9	10	5	46	36,417	2	38	538
TOTAL SEC.																	113	80,449	4	98	2,089
TOTAL ELEM & SEC.		9	8	4			4	8	5	9	7	11	13	11	9	10	113	80,449	4	98	2,089

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/  
ENTIRE MINERAL COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

M & SEC.		- Indian children residing on reservations or colonies.
1/	- Johnson-O'Malley -	Indian children residing on reservations or colonies. Johnson-O'Malley may include pre-kindergarten as well as special students in elementary ungraded students (El. Ung.) includes all special students of high school age.
2/	- In the first column,	elementary ungraded (Sec. Ung.) includes all special students of any type.
3/	- Students known to have re-enrolled in another grade.	
4/	- Number successfully completing current grade.	



STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE NYE COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

No. of 8th grade graduates 6  
No. of 12th grade graduates 0

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 2/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.																	7	5.933		7	41
1			6		1												3	2.755		3	120
2				1	2												1	.911		1	104
3					1												7	6.665		7	110
4						1		6									2	1.396		2	120
5							1		1								5	4.678		5	113
6								3	1	5							9	8.347		9	84
7											4		1				6	5.733		6	116
8											1	5								6	97
El. Ung. 2/																	40	36.418		40	4
TOTAL ELEM.			6	1	4	1	1	9	2	5	5	5	1								909
9																					70
10																					64
11																					72
12																					51
Sec. Ung. 2/																					2
TOTAL SEC.																					259
TOTAL ELEM & SEC.																					1,168

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE ORMSBY COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

No. of 8th grade graduates 5  
No. of 12th grade graduates 2

AGE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
GRADE																					
Kg.																					
1		2															2	1.815		1	321
2			1	2	1												4	3.707		2	308
3					5	1											6	5.582		6	291
4					2	3											4	3.813		4	280
5																	8	7.545		8*	296
6																	4	3.892		4	284
7																	4	3.953		4	273
8																	4	2.815		4	287
El. Ung. 2/																	3	4.664		3	252
TOTAL ELEM.																	5	.986		5	54 (1)
9																	1			1**	
10																	41			38	2,646
11																					
12																					
Sec. Ung. 2/																					
TOTAL SEC.																	11			10	1,025
TOTAL ELEM & SEC.																	52	49.170		48	3,671

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

\* - One student conditionally promoted.

\*\* - Special Education does not have promotions.

(1) - 42 Elementary ungraded plus junior high ungraded.

(2) - 7 Homebound plus 15 special education.



STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE PERSHING COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

No. of 8th grade graduates 3

No. of 12th grade graduates 2

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.		2	2														4	2.5		4	58
1			2	1													3	2.2	1	2	53
2					4	1											5	4.8		5	42
3					3	3											3	2.7		3	57
4					1	1	2	1									4	3.8		4	59
5							1	1									1	1.0		1	55
6							2	2	1	1							5	4.0		5	51
7								1	1	1	1						3	2.7		3	58
8										1	2	1					4	3.9	1	3	57
El. Ung. 2/		2	4	1	4	5	2	4	3	3	3	1					32	27.6	2	30	490
TOTAL ELEM.											1	3	1				5	3.6	1	4	45
9												1					1	1.0		1	46
10												1					6	5.5	1	5	60
11												1	2	3			3	2.8	0	2	42
12														1	2						
Sec. Ung. 2/											1	5	3	4	2		15	12.9	2	11	193
TOTAL SEC.																					
TOTAL ELEM & SEC.		2	4	1	4	5	2	4	3	3	4	6	3	4	2		47	40.5	4	41	683

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIRE WASHOE COUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

No. of 8th grade graduates 9  
No. of 12th grade graduates 8

AGE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
GRADE																					
Kg.		8	5			1											14	12.64		14	2095
1			21	10													31	27.99		31	2503
2				20	16												36	32.50		36	2186
3					13	9	4										26	23.47		26	2142
4						11	15	6									32	28.89		32	1991
5							10	10	4								24	21.67		24	2044
6								11	9	1							21	18.96		21	1980
7									7	4	1						12	10.83		12	1927
8										7	3						10	9.03		9	1947
El. Ung. 2/						1											1	.90		1	339
TOTAL ELEM.	8	26	30	29	22	22	29	27	20	12	4						207	186.88		206	19,154
9										7	2	2					11	9.93		11	1807
10												4	5	1			10	9.03		10	1737
11												1	1	1	1		4	3.61		4	1510
12														3	4	1	8	7.22		8	1335
Sec. Ung. 2/																					
TOTAL SEC.												7	6	8	5	2	33	29.79		33	6,694
TOTAL ELEM & SEC.	8	26	30	29	22	22	29	27	20	12	11	6	8	5	5	2	240	216.67		239	25,848

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

STATE OF NEVADA  
DEPARTMENT OF EDUCATION  
FEDERAL RELATIONS & PROGRAMS BRANCH  
(INDIAN EDUCATION)

JOHNSON-O'MALLEY INDIAN ENROLLMENT DATA - 1/

ENTIREWHITE PINECOUNTY SCHOOL DISTRICT  
SCHOOL YEAR 1967 - 1968

Johnson-O'Malley

No. of 8th grade graduates 2  
No. of 12th grade graduates 4

GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19+	Total JOM 1/ Indian Enroll.	JOM 1/ Indian A.D.A.	JOM 3/ Trans- fers	Total Completed 4/	TOTAL DISTRICT ENROLL- MENT
Kg.		1	1														2	1.92		2	212
1			1														1	.24		1	
2				2													3	2.69		3	
3						1											1	.95		1	
4						1											4	2.63		4	
5						3											2	.94	1	1	
6								2									2	1.63		2	
7								1	2	1							4	1.64		4	
8									2	2	1						3	2.24	1	2	
El. Ung. 2/																	22	14.4	2	20	1,470
TOTAL ELEM.	1	2	2			5	1	3	3	3	2						2	1.811		2	
9												2					2	2.425		3	
10													2	1			3	5.322		6	
11														4	2		4	3.785		4	
12														1							10
Sec. Ung. 2/																	15	13.343		15	999
TOTAL SEC.																	37	41.086	2	35	2,429**
TOTAL ELEM & SEC.	1	2	2			5	1	3	3	3	2	2	2	6	4	1	37	41.086	2	35	2,429**

1/ - Johnson-O'Malley - Indian children residing on reservations or colonies.

2/ - In the first column, elementary ungraded students (El. Ung.) may include pre-kindergarten as well as special students in any category. Secondary ungraded (Sec. Ung.) includes all special students of high school age.

3/ - Students known to have re-enrolled in another school of any type.

4/ - Number successfully completing current grade.

\*\* - Only kindergarten, ungraded and total elementary and total secondary figures available.

## NEVADA INDIAN DROPOUTS

The following dropout study covers the school years of 1963 through 1966 and the 1967-1968 school year.

The Nevada State Department of Education discontinued their dropout study at the conclusion of the 1965-1966 school year. Beginning with 1967-1968 the dropout survey for Indian students was taken by this office and will be included in future Annual Reports.

\* \* \* \* \*



NEVADA INDIAN DROPOUTS

	<u>1963-1966*</u>			<u>1967-1968</u>		
	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>
<u>TOTAL ALL COUNTIES -</u>	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
AGE 13	0	1	1	1	0	1
AGE 14	3	2	5	0	0	0
AGE 15	3	6	9	5	0	5
AGE 16	9	8	17	4	4	8
AGE 17	16	12	28	7	6	13
AGE 18	9	9	18	5	4	9
AGE 19	6	2	8	0	3	3
AGE 20	1	0	1	0	0	0
AGE 24	<u>0</u>	<u>1</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>0</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
SPECIAL	0	1	1	-	2	2
GRADE 7	1	3	4	1	1	2
GRADE 8	4	2	6	0	0	0
GRADE 9	7	5	12	2	1	3
GRADE 10	11	8	19	5	5	10
GRADE 11	12	11	23	7	4	11
GRADE 12	<u>12</u>	<u>11</u>	<u>23</u>	<u>7</u>	<u>4</u>	<u>11</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
SEMESTER 1	19	18	37	-	-	-
SEMESTER 2	<u>28</u>	<u>23</u>	<u>51</u>	-	-	-
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>			
<u>GENERAL ACHIEVEMENT:</u>						
INFORMATION NOT AVAILABLE	0	2	2	0	2	2
GOOD	1	0	1	1	0	1
AVERAGE	9	13	22	3	2	5
POOR	<u>37</u>	<u>26</u>	<u>63</u>	<u>18</u>	<u>13</u>	<u>31</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
<u>ARITHMETIC SKILLS:</u>						
INFORMATION NOT AVAILABLE	0	2	2	2	3	5
GOOD	1	1	2	1	0	1
AVERAGE	11	12	23	5	2	7
POOR	<u>35</u>	<u>26</u>	<u>61</u>	<u>14</u>	<u>12</u>	<u>26</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
<u>READING:</u>						
INFORMATION NOT AVAILABLE	0	2	2	2	2	4
GOOD	0	1	1	1	0	1
AVERAGE	8	13	21	6	5	11
POOR	<u>39</u>	<u>25</u>	<u>64</u>	<u>13</u>	<u>10</u>	<u>23</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>

(continued)

\* - No dropout study made for FY 1966-1967.



NEVADA INDIAN DROPOUTS  
(continuation)

	<u>1963-1966*</u>			<u>1967-1968</u>		
	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>	<u>TOTAL</u>
<u>ATTENDANCE:</u>						
INFORMATION NOT AVAILABLE	0	1	1	0	2	2
GOOD	2	1	3	6	-	6
AVERAGE	10	11	21	5	4	9
POOR	<u>35</u>	<u>28</u>	<u>63</u>	<u>11</u>	<u>11</u>	<u>22</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
<u>RETENTIONS:</u>						
NONE	23	25	48	13	12	25
ELEMENTARY	9	7	16	3	1	4
SECONDARY	11	6	17	3	2	5
INFORMATION NOT AVAILABLE	<u>4</u>	<u>3</u>	<u>7</u>	<u>3</u>	<u>2</u>	<u>5</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
<u>ADJUSTMENT:</u>						
INFORMATION NOT AVAILABLE	0	2	2	3	2	5
GOOD	0	1	1	5	0	5
AVERAGE	19	18	37	7	6	13
POOR	<u>28</u>	<u>20</u>	<u>48</u>	<u>7</u>	<u>9</u>	<u>16</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
<u>DELINQUENCY REFERRALS:</u>						
NONE	23	26	49	13	11	24
ONE TO FIVE	19	10	29	4	5	9
OVER 5	4	3	7	0	0	0
INFORMATION NOT AVAILABLE	<u>1</u>	<u>2</u>	<u>3</u>	<u>5</u>	<u>1</u>	<u>6</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>
RELEASE FROM SCHOOL BECAUSE OF PHYSICAL OR MENTAL DISABILITY	2	0	2	2	0	2
NEEDED TO WORK TO EARN MONEY TO ASSIST OR MEET OWN NEEDS	2	3	5	0	0	0
ENLISTMENT IN MILITARY SERVICE	4	0	4	1	0	1
DEATH	1	1	2	0	0	0
EXPULSION FROM SCHOOL	1	2	3	1	0	1
SUSPENSION FROM SCHOOL	2	0	2	0	0	0
MARRIAGE OR MARRIED PREGNANCY	1	10	11	0	1	1
UNMARRIED PREGNANCY	0	2	2	0	0	0
GENERAL DISINTEREST IN SCHOOL SUBJECTS	27	15	42	3	3	6
CONSISTENT FAILURE TO ACHIEVE IN REGULAR SCHOOL WORK	3	2	5	4	12	16
COMMITMENT TO CORRECTIONAL INSTITUTION	1	2	3	10	0	10
RELEASE FOR UNWILLINGNESS TO OBEY SCHOOL REGULATIONS	2	1	3	1	0	1
REASON UNKNOWN	<u>1</u>	<u>3</u>	<u>4</u>	<u>0</u>	<u>1</u>	<u>1</u>
TOTAL:	<u>47</u>	<u>41</u>	<u>88</u>	<u>22</u>	<u>17</u>	<u>39</u>

\* \* \*

## JOHNSON-O'MALLEY GRANTS

TO

## SCHOOL DISTRICTS

<u>SCHOOL DISTRICT</u>	<u>LUNCH PROGRAM</u>	<u>SPECIAL PROGRAM</u>	<u>TOTAL</u>
CHURCHILL	1,561.47	3,000.00	4,561.47
CLARK	1,642.20	1,500.00	3,142.20
DOUGLAS	869.96	500.00	1,369.96
ELKO	10,498.96	8,300.30	18,799.26
HUMBOLDT	5,769.70	10,585.50	16,355.20
LYON	1,380.49	4,503.15	5,883.64
MINERAL	3,554.81	2,588.00	6,142.81
NYE	4,391.99	1,019.50	5,411.49
ORMSBY	2,464.92	-	2,464.92
PERSHING	300.00	-	300.00
WASHOE	8,808.68	2,798.77	11,607.45
IN-SERVICE GRANTS	-	893.50	893.50
TOTALS:	\$41,243.18	\$35,688.72	\$76,931.90

SPECIAL FUND ALLOCATIONS  
1967-1968

CHURCHILL COUNTY

A grant of \$3,000.00 was made for matching salaries for two teacher aides.

CLARK COUNTY

Bus transportation costs from the Las Vegas Indian Colony to Quannah McCall School were paid by a grant of \$1,500.00 for kindergarten children.  
(Kindergarten transportation is not furnished by Clark County School District)

DOUGLAS COUNTY

\$500.00 was granted to this district for the purchase of a special library on Indians.

ELKO COUNTY

A grant of \$3,000.00 was made to cover expenses for a night supervised study hall at Elko for Indian pupils.

\$500.00 was granted for Miami Linguistic Reader materials for the Owyhee Attendance Area.

\$500.00 was granted for the Owyhee student body fund and \$500.00 for the purchase of a special library on Indians for the Owyhee Attendance Area.

Per diem and travel expenses in the amount of \$845.00 was granted to enable two faculty members to attend a special BIA Workshop at Flagstaff the summer of 1968.

A Teletrainer Unit, complete, was purchased for the Owyhee Attendance Area for a purchase price of \$2,427.30 and 24 video tapes at a cost of \$528.00.

HUMBOLDT COUNTY

A grant of \$1500.00 was made to the Student Activity Fund for the McDermitt Attendance Area.

A grant of \$300.00 was made to cover transportation costs so that students of the McDermitt Attendance Area could attend extra curricular activities.

\$1150.00 was granted for audiovisual materials and \$500.00 for Indian student participation in extra curricular activities.

Library books and high school reference books were purchased with a grant of \$500.00, plus another \$500.00 for the purchase of a special library on Indians for the McDermitt Attendance Area.

\$600.00 was granted toward the salary for personnel supervising an after-school study hall at McDermitt.

A grant of \$2,000.00 was made toward a counselor's salary at McDermitt.

A complete Teletrainer unit was purchased for McDermitt Attendance Area at a cost of \$2427.30, plus video tapes at a cost of \$528.00.

Per diem in the amount of \$530.20 was paid for a faculty member so that he could attend a summer BIA Workshop at Flagstaff.

LYON COUNTY

A grant of \$2,500.00 was made towards the Counselor's salary at Fernley.  
\$76.50 was granted for the purchase of SRA Computational Skills Kit and student workbooks.

A grant of \$114.00 was made to cover tuition and supplies for a nursing program for Indian girls.

The student body fund at Fernley was granted \$600.00.

A grant of \$662.65 was made so that the Fernley Attendance Area could up-grade Office Occupations Curriculum.

\$550.00 was granted to the Fernley Attendance Area for the purchase of various audiovisual aids, books, etc.

MINERAL COUNTY

A grant of \$600.00 was made to cover transportation costs so that Schurz Indian children could attend extra curricular activities.

\$500.00 was granted to this district for the purchase of a special library on Indians.

The following grants were made: \$159.00 for two units of Reading Accelerators; \$360.00 for one Controlled Reader unit and film programs; \$450.00 for a Sony Tape Recorder and Merrill Reading materials; \$150.00 for volleyball standards; \$220.00 for two tumbling pads and \$149.00 for a Daylite Screen for a 16mm projector which included a cabinet, all for the Schurz Attendance Area.

NYE COUNTY

Lina Sharp was paid \$19.50 to cover costs of tuition for in-service training.

A grant of \$250.00 each was granted to Yomba and Duckwater Attendance Areas to cover field trips and remedial materials.

\$500.00 was granted to the Duckwater Attendance Area for the purchase of a special library on Indians.

WASHOE COUNTY

\$2,000.00 was granted towards the costs of a night supervised study hall at E. Otis Vaughn Junior High School for Indian students.

Tuition costs were paid for eleven (11) Indian students to attend summer school and make-up work on graduation requirements.

An extra book allotment in the amount of \$162.77 was for the Natchez Attendance Area.

\$250.00 was granted to enable the Natchez Attendance Area to make field trips.



FINANCIAL STATEMENT

1967-1968

BALANCE ON HAND, JUNE 30, 1967	\$5,728.15
1967-1968 RECEIPTS - CONTRACT FUNDS	<u>92,000.00</u>
TOTAL CASH ON HAND AND RECEIPTS -	\$97,728.15

ADMINISTRATIVE EXPENDITURES	\$9,761.69
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JOHNSON-O'MALLEY GRANTS TO  
SCHOOL DISTRICTS:

Lunch Program	41,243.18		
Special Programs	<u>35,688.72</u>	<u>76,931.90</u>	<u>\$86,693.59</u>

BALANCE ON HAND - JUNE 30, 1968 -	<u>\$11,034.56</u>
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ADMINISTRATIVE EXPENDITURES

1967-1968

SALARIES AND PAYROLL COSTS:

\$5,315.62

OFFICE EXPENSE:

Dues	2.00	
Publications & Contracts	25.75	
Postage	1.25	
Printing	1,751.63	
Telephone and Telegraph	751.74	
Employee Bond and Insurance		
Premium	22.02	
Office Supplies	214.64	
IBM Maintenance	<u>30.40</u>	2,799.43

IN-STATE TRAVEL:

Per diem	687.50	
Transportation	<u>605.14</u>	1,292.64

OUT-OF-STATE TRAVEL:

Per diem	163.00	
Transportation	<u>191.00</u>	354.00

TOTAL:		<u>\$9,761.69</u>
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TAX RATE FOR EDUCATION  
(County Basis)

ELEMENTARY AND HIGH SCHOOL

	<u>COUNTY SCHOOL DISTRICT</u>	<u>RATE</u>
1.	CHURCHILL COUNTY	\$1.50*
2.	CLARK COUNTY	1.50
3.	DOUGLAS COUNTY	1.14
4.	ELKO COUNTY	1.50
5.	ESMERALDA COUNTY	1.50
6.	EUREKA COUNTY	1.23
7.	HUMBOLDT COUNTY	1.413
8.	LANDER COUNTY	1.50
9.	LINCOLN COUNTY	1.50
10.	LYON COUNTY	1.50
11.	MINERAL COUNTY	1.50
12.	NYE COUNTY	1.50
13.	ORMSBY COUNTY	1.36
14.	PERSHING COUNTY	1.50
15.	STOREY COUNTY	1.50
16.	WASHOE COUNTY	1.50
17.	WHITE PINE COUNTY	1.50

\* - \$1.50 is the maximum tax rate allowed in  
the State of Nevada